

# Golden Arrow District 2009 First Aid Meet

January 31, 2009 9:00 a.m. – 1:00 p.m.

**St. Thomas Episcopal School**  
**4900 Jackwood, Houston, TX 77096**

**Cost:** \$10.00 per scout/scouter, which covers patches, trophies and supplies.

**Registration:** Fax or e-mail your form to David Barnes. See contact information below.

**First Aid Meet:** Each patrol will be given a realistic scenario and a set amount of time to solve each problem using teamwork, first aid supplies and recommended treatment.

**What to bring:** Patrol flag, Troop/Patrol first aid kit, poles, blankets and other material for making an improvised stretcher, one sleeping bag, splints and a rescue breathing apparatus.

**Judging:** Each participating patrol must be a natural patrol and provide one adult leader to be a judge. The scenarios and their treatment will be based on the Boy Scout Handbook and the latest edition of the First Aid Merit Badge book.

**Awards:** Each participant will receive a patch. Trophies will be given to the top three patrols. The first and second place patrols will represent the Golden Arrow District in the Sam Houston Area Council Meet on February 21, 2009 First Aid Meet. No substitutions to the natural patrols are allowed.

**Contact:** David Barnes – Work (713) 470-4115; Home (713) 432-0487

Fax (713) 470-4116; e-mail [dbarnes@alliantinsurance.com](mailto:dbarnes@alliantinsurance.com)

-----  
**Golden Arrow District 2009 First Aid Meet**

**Registration Form – Deadline: January 10, 2009**

**Please complete and fax to (713) 470-4116 or e-mail to [dbarnes@alliantinsurance.com](mailto:dbarnes@alliantinsurance.com)**

**Troop Number:** \_\_\_\_\_ **Troop First Aid Meet Coordinator** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **e-mail** \_\_\_\_\_

| <b>Patrol Name</b> | <b># of Boys</b> | <b>Patrol Name</b> | <b># of Boys</b> |
|--------------------|------------------|--------------------|------------------|
| _____              | _____            | _____              | _____            |
| _____              | _____            | _____              | _____            |
| _____              | _____            | _____              | _____            |

\_\_\_\_\_ **# of Adults**    **Make checks payable to SHAC.**